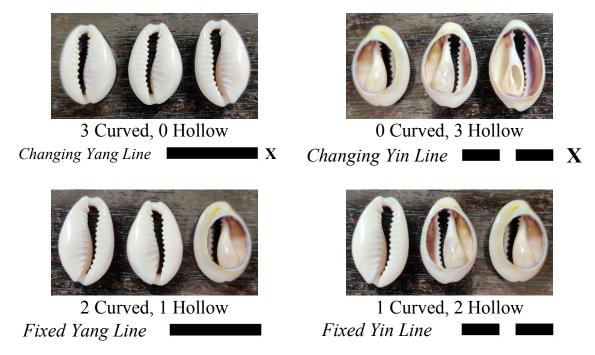
7.6 An I Ching Reading by the Cowrie Shell Toss Method

Figure 7.9 Reference for the Cowrie Shell Toss Method



Wash your hands and three cowrie shells and as you do so, envision a white light beaming down from above the crown of your head, creating a current that runs down your arms, out your hands to illuminate the shells and consecrate the waters that are cleansing them. Thoroughly dry your hands and the three shells.

Light incense and sit comfortably in stillness for a moment. Take a few slow, deep breaths, and set your text, *I Ching, The Oracle* to the right side of your work space.

Hold the three cowrie shells in your dominant hand, the hand you tend to rely on the most for the occupational work that you do. If you are ambidextrous are the nature of your work calls for equal reliance on both hands, cup the cowrie shells with both.

Recite:

I call upon the Eternal Tao to open the door of Mysteries to me. Show me my path to greatest prosperity. I seek abundance so that neither I nor those who rely on me will ever be without. Reveal what it is I most need to know right now.

Exchange and pass the cowries from one hand to the next, back and forth and repeat the recitation two more times. You will now have recited the invocation prayer three times.

Toss the three cowries together as you would with the coins. I observe the I follow the Meaning and Principle tradition of heads and tails assignment.

Proceed with the six tosses. Between each toss, pass and exchange the cowries between your hands, back and forth before tossing. Note the results in the following format:

			Primary Hexagram	X	Transformed Hexagram
6	Curved	Hollow			
5	Curved	Hollow			
4	Curved	Hollow			
3	Curved	Hollow			
2	Curved	Hollow			
1	Curved	Hollow			
			HEXAGRAM #:		HEXAGRAM #:
			me Summary . The initiates age. This will give yo	u a b	rief recapitulation of you
eadin	g. Copy down	what resonat	tes from "The Oracle" b	oxed	section of your Primary
eadin	g. Copy down	what resonat	tes from "The Oracle" b	oxed	section of your Primary
eadin Hexag	g. Copy down	what resonat	tes from "The Oracle" b	oxed	section of your Primary
eadin	g. Copy down	what resonal	tes from "The Oracle" b	oxed	section of your Primary
eadin	g. Copy down	what resonal	tes from "The Oracle" b	oxed	section of your Primar

Lower Trigram. Review the metaphysical correspondences for the lower trigram from Chapter 5 of the text. The lower trigram can often indicate people or personalities involved, the human factor, physical environmental factors and influences, or what's at the foundation. Take note of this trigram's correspondences and list them out in the space below:

Xùn

WIND

Kăn

WATER

Gěn

MOUNTAIN

Kūn

EARTH

Zhèn

THUNDER

Duì

LAKE

Lower Trigram Result:

Qián

HEAVEN

Lí

FIRE

-	our first impressions on what this lower trigram is telling you, per the above-pondences, about root causation, foundations, and origination points as it ir question.
	Wu Xing correspondence to the Lower Trigram? Note it below in the box to turn to its entry in Chapter 6 of the text and take note of its associations.
Upper Trig	ram Result:
rigram indic	ram. Review the metaphysical correspondences for the upper trigram. Upper rates karmic, spiritual, or predestined influences. This is Spirit. The Upper rates Heaven's Will and direct counsel coming to you from Spirit.

What is the Wu Xing correspondence to the Upper Trigram? Note it below in the box to the left, then turn to its entry in Chapter 6 of the text and take note of its associations.

4		
Does the Wu Xing correspondence of the Lower Trigram nourish, yield to, or weaken the Wu Xing correspondence of the Upper Trigram? You can find these alchemical references in Chapter 6. Note the alchemical reaction between these two Phases, or Movements.		
IF Y	OUR RESULT IS A SINGLE LOCKED HEXAGRAM	
Follow the means all forces at pla	ECEIVED CHANGING LINES, THEN SKIP THIS SECTION ENTIRELY O THE SECTION "TRANSFORMED HEXAGRAM." interpretive process as noted for the primary hexagram. A locked hexagram process at play have matured and now we're just waiting for the aftermath. The may have already been simmering for far too long a time. Free-write what you applications of your locked hexagram result might be.	
progress to represents the represents the lines and was	of the line statements of your single locked hexagram. Start with Line 1 and Line 6. They will shed light on the matter at hand chronologically. Line 1 he past and earlier in time, the early movements of the forces at play. Line 6 he forecast of what's to come. Free-write a summary synthesizing these six what they, collectively, seemed to be saying to you about your situation. space provided on subsequent page.)	

3
x of iiry.
ınce
oper best you

IF YOU RECEIVED A LOCKED SINGLE HEXAGRAM FOR YOUR RESULT WITH NO CHANGING LINES, END HERE.

CHANGING LINE(S)

Bold Text Line Statements. The bold text line statements corresponding with each of the six lines or *yao* are translations of the statements attributed to the Duke of Zhou in the Zhouyi. Conceptualize these line statements as riddles that you need to work on solving. How you interpret these riddles will reveal the answer. Changing lines are the Oracle's concrete advice to you, revealing what's going to happen and what actions to take going forward to ensure the best possible outcome for yourself.

Annotations and Commentaries. The text underneath the statements in bold are my annotations and commentaries to give some context to the line statements. These serve a supplementary purpose only.

interpretation of this Oracle message.
Assess the Number of Changing Lines. If there is only one changing line, the solution to the matter and action required for the best possible outcome is going to be straightforward If, however, you have three or more changing lines, the situation right now is quite volatile. There is still a lot of uncertainty, due in large part to your own indecisiveness. Note what the number of changing lines in your reading result conveys to you. Refer to Table 7.19, Changing Lines Position Correspondences reprinted on the subsequent page. The corresponding Changing Lines in your reading imply specific areas of life to focus on and what the Line Text of these Changing Lines are trying to tell you.

Corresponding Meaning of the Line Positions. Summarizing the various traditions of interpretation covered earlier in this chapter, which of the six lines are changing may have certain implications:

Table 7.19 Changing Lines Position Correspondences

Line 6	Greater spiritual forces at play; karma or destiny. Hand of God, or Acts of God. Extenuating circumstances beyond your control caused this situation, and your own actions are not to blame. Now, what matters is how you respond to what has happened. A changing sixth line can also indicate that one chapter is coming to an end and a new one is beginning. Transition phase. Heading into a figurative afterlife.
Line 5	HEXAGRAM RULER. A changing fifth line can be a sign that executive leadership or decision-making is needed from you. In the situation at hand, you action will have a significant impact on others. A sign that what's to come will have long-term implications.
Line 4	Interpersonal relationships, matters of the heart, emotional responses, or family matters are key factors. Could also be a sign that decisive action must be taken now. Time is of the essence. If you do not act quickly or implement change immediately, you might lose your window of opportunity.
Line 3	Legal matters, civil, or social affairs are key factors at play. This could also indicate the moment in the narrative arc that the plot thickens. Complications. Conflicts. Oppositional forces have the most impact on the situation at hand.
Line 2	Physical health, medical, or technological factors at play. Could also indicate the moment that a situation is beginning to gain momentum. Blooming and developmental phase.
Line 1	Short-term financial or economic factors at play. Situation is still at the onset or beginnings of the narrative arc. This is still the initial setup for what's to come. Decisions made will only have short-term implications.

TRANSFORMED HEXAGRAM

THE ORACLE Hexagram Theme Summary . The initial box of text in the transformed hexagram entry gives a brief summary of the "what if." This is all prophecy and future of forward-looking projections, but based on the current trajectory, and therefore fairly accurate projections of what's to come.

Upper Trigram. This trigram is your key when spell-crafting, praying, or petitioning for a positive outcome to your situation. The nature of actions corresponding with the Wu Xing phase of your transformed hexagram's upper trigram is the final message of what action to take in direct response to what's going on.

Upper Trig	ram of the Transformed Hexagram:
to spell-craft	apper trigram of the transformed hexagram as the key to how you might want, pray, or petition for the best possible outcome for the situation. Take notes ective metaphysical action you might take, as guided by the upper trigram of hexagram.
Hexagram?	Wu Xing correspondence to the Upper Trigram of your Transformed Note it below in the box to the left, then turn to its entry in Chapter 6 of the note of its associations.
nourish, yiel	u Xing correspondence of the Lower Trigram of your <u>Primary Hexagram</u> d to, or weaken the Wu Xing correspondence of the Upper Trigram of your <u>Hexagram</u> ? Note the alchemical reaction between these two Phases, or

If-Then Statements from the Primary Hexagram's Changing Lines. The corresponding changing lines in the transformed hexagram relate directly with the same changing line number from the primary hexagram. The primary hexagram's changing line is the "if" and the transformed hexagram's same changing line is the "then." It helps to write out the bold riddle-like line statements from the primary side by side with the bold riddle-like line statements from the transformed.

IF (take notes on the Line Text from the Primary Hexagram)	THEN (take notes on the Text from the same Line of the Transformed Hexagram)